

point Betrayali violation trust, or









# Jesus loves betrayers



<sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' <sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

#### John 13:18-20 ESV



<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke.





<sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" <sup>26</sup> Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.





<sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.





<sup>31</sup> When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once.





said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."



36 Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward." <sup>37</sup> Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." <sup>38</sup> Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.



# Betrayal and Love

I. The Betrayal (13:18-30)



# I. The Betrayal

a. Prophecy Fulfilled



<sup>9</sup> Even my close friend in whom I trusted, who **ate my bread**, has lifted his heel against me.





<sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.



## I. The Betrayal

- a. Prophecy Fulfilled
- b. Sorrow Felt



<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with **loud cries and tears,** to him who was able to save him from death...





<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been **tempted as we are**, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



## I. The Betrayal

- a. Prophecy Fulfilled
- b. Sorrow Felt
- c. Heart Exposed



<sup>26</sup> Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly.



<sup>19</sup> And this is the judgment: the light has come into the world, and **people** loved the darkness rather than the light because their works were evil.





And that final act of love becomes, with a terrible immediacy, the decisive movement of judgment. At this moment we are witnessing the climax of that action of sifting, of separation, of judgment which has been the central theme in John's account of the public ministry of Jesus ... (3:16–19). So the final gesture of affection precipitates the final surrender of Judas to the power of darkness.

#### Leslie Newbigin



# There is a point of no return.



# Betrayal and Love

I. The Betrayal (13:18-30)

II. Marching Orders (13:31-38)



# II. Marching Orders

a. New Command



<sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."



<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

#### 1 John 4:7-10 ESV



Without true Christians loving one another, Christ says the world cannot be expected to listen, even when we give proper answers. Let us be careful, indeed, to spend a lifetime studying to give honest answers. For years the orthodox, evangelical church has done very poorly. So it is well to spend time learning to answer the questions of men who are about us. But after we have done our best to communicate to a lost world, still we must never forget that the final apologetic which Jesus gives is the observable love of true Christians for true Christians

#### Francis Schaeffer



- Essential



- Essential
- Sacrificial



- Essential
- Sacrificial
- Unconditional



- Essential
- Sacrificial
- Unconditional
- Visible



- Essential
- Sacrificial
- Unconditional
- Visible
- Transformational



# II. Marching Orders

- a. New Command
- b. Repentance vs. Remorse



<sup>74</sup> Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. <sup>75</sup> And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.



<sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself.



	Judas	Peter
Relationship w/ Jesus	Trusted Disciple	Inner Circle

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Legacy	Betrayer	Church Leader