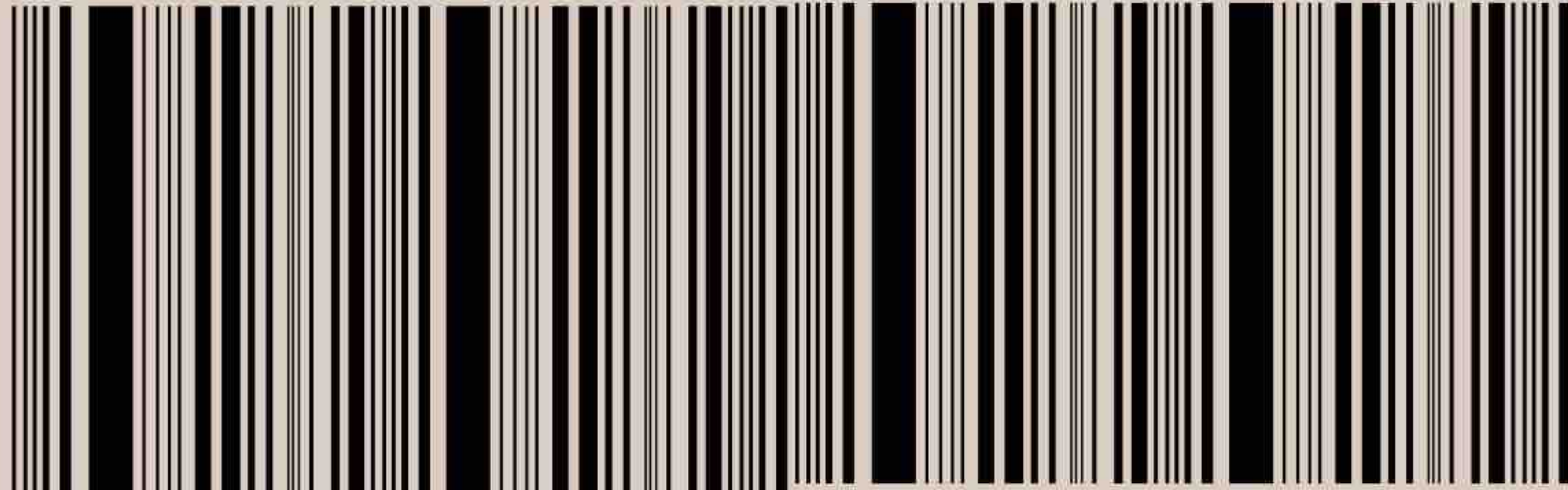


*Why do I have three Super Bowl rings, and still think there's something else out there for me? I think: God, there's gotta be more than this. I mean this can't be what it's all cracked up to be.*

**Tom Brady**





**BELIEVE**

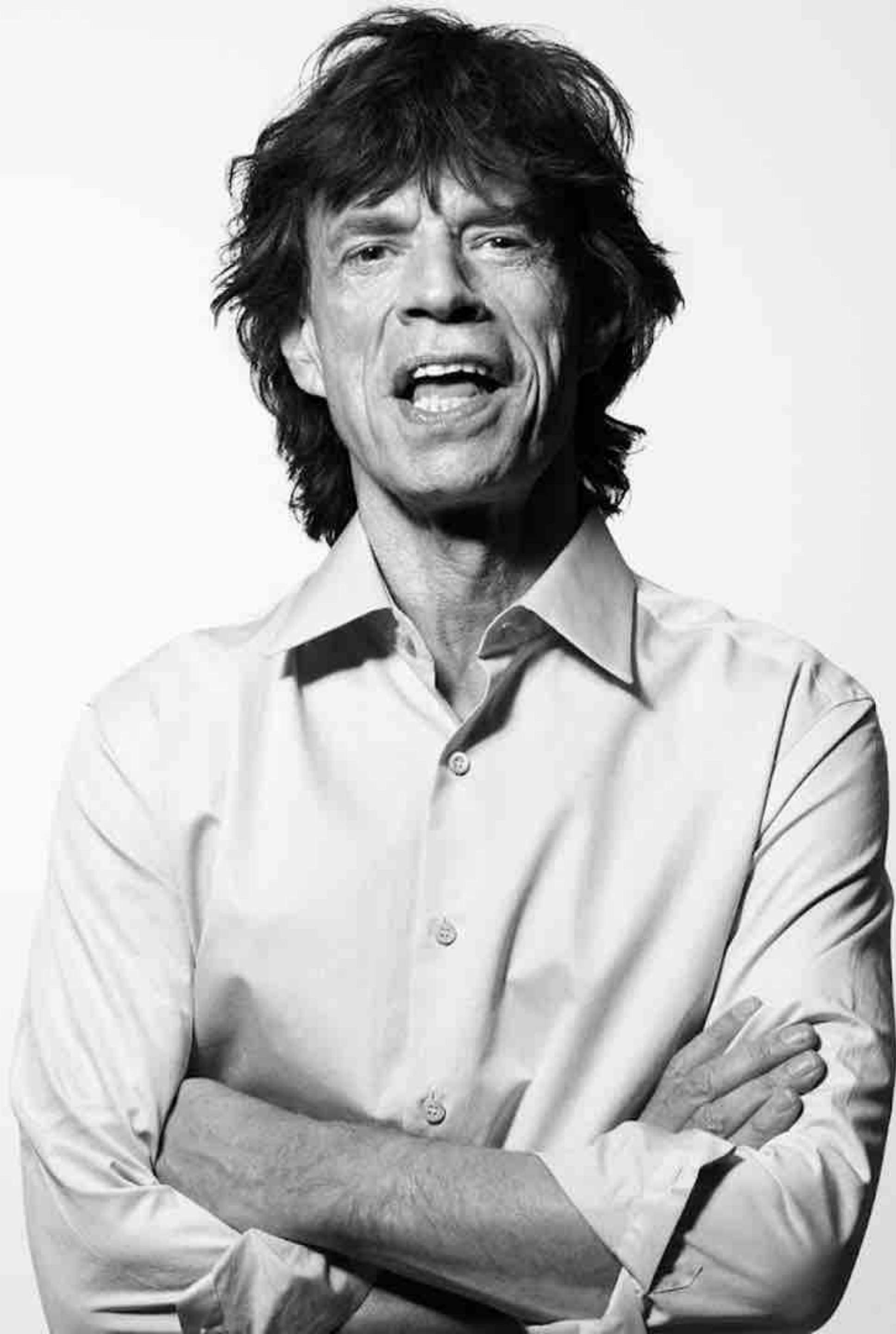
The Gospel of **John**



*"Well, I kind of said the same thing after my first Super Bowl. You think once you win it all, all your problems are solved professionally. But I've won two now, and it hasn't solved a thing."*

**Troy Aikman**





*I can't get no satisfaction,  
I can't get no satisfaction  
Cause I try and I try and I try and I try  
But I can't get no satisfaction*

**Rolling Stones**



<sup>1</sup> Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John <sup>2</sup> (although Jesus himself did not baptize, but only his disciples), <sup>3</sup> he left Judea and departed again for Galilee. <sup>4</sup> And he had to pass through Samaria.

**John 4:1-4 ESV**



<sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

**John 4:5-6 ESV**



<sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.)

**John 4:7-9 ESV**



<sup>10</sup> Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup> The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

**John 4:10–12 ESV**





<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

**John 4:13-15 ESV**



<sup>16</sup> Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true.”

**John 4:16–18 ESV**



<sup>19</sup> The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

**John 4:19–21 ESV**



<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.”

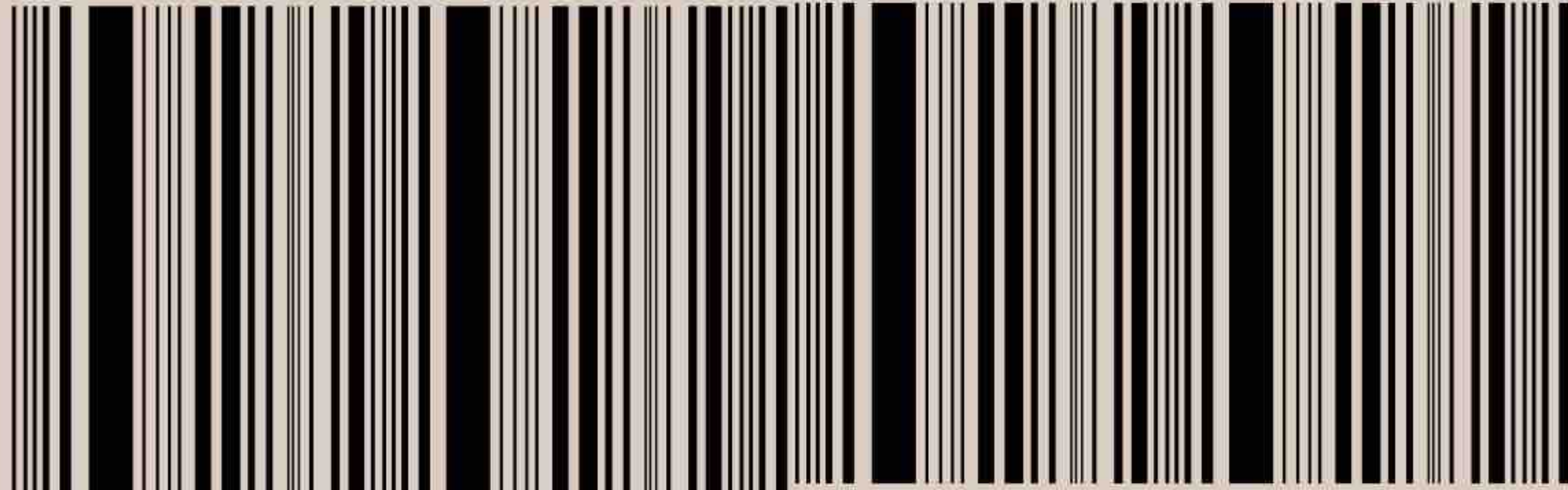
**John 4:22-24 ESV**



<sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup> Jesus said to her, “I who speak to you am he.”

**John 4:25-26 ESV**





**BELIEVE**

The Gospel of **John**

# The Woman at the Well

- I. Jesus satisfies spiritual thirst

# I. **Jesus satisfies spiritual thirst**

a. Worldly water is inadequate



<sup>13</sup> for my people have committed two evils:  
they have **forsaken me**,  
the fountain of living waters,  
and hewed out cisterns for themselves,  
**broken cisterns** that can hold no water.

**Jeremiah 2:13 ESV**



- <sup>1</sup> As a deer pants for flowing streams,  
so pants my soul for you, O God.
- <sup>2</sup> **My soul thirsts for God,**  
for the living God.

*“If I find in myself desires which nothing in this world can satisfy, the only logical explanation is that I was made for another world.”*

**C.S. Lewis**



# I. **Jesus satisfies spiritual thirst**

- a. Worldly water is inadequate
- b. Jesus offers living water

<sup>37</sup>...Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup> **Whoever believes in me**, as the Scripture has said, ‘Out of his heart will flow rivers of **living water.**’”

**John 7:37-38 ESV**



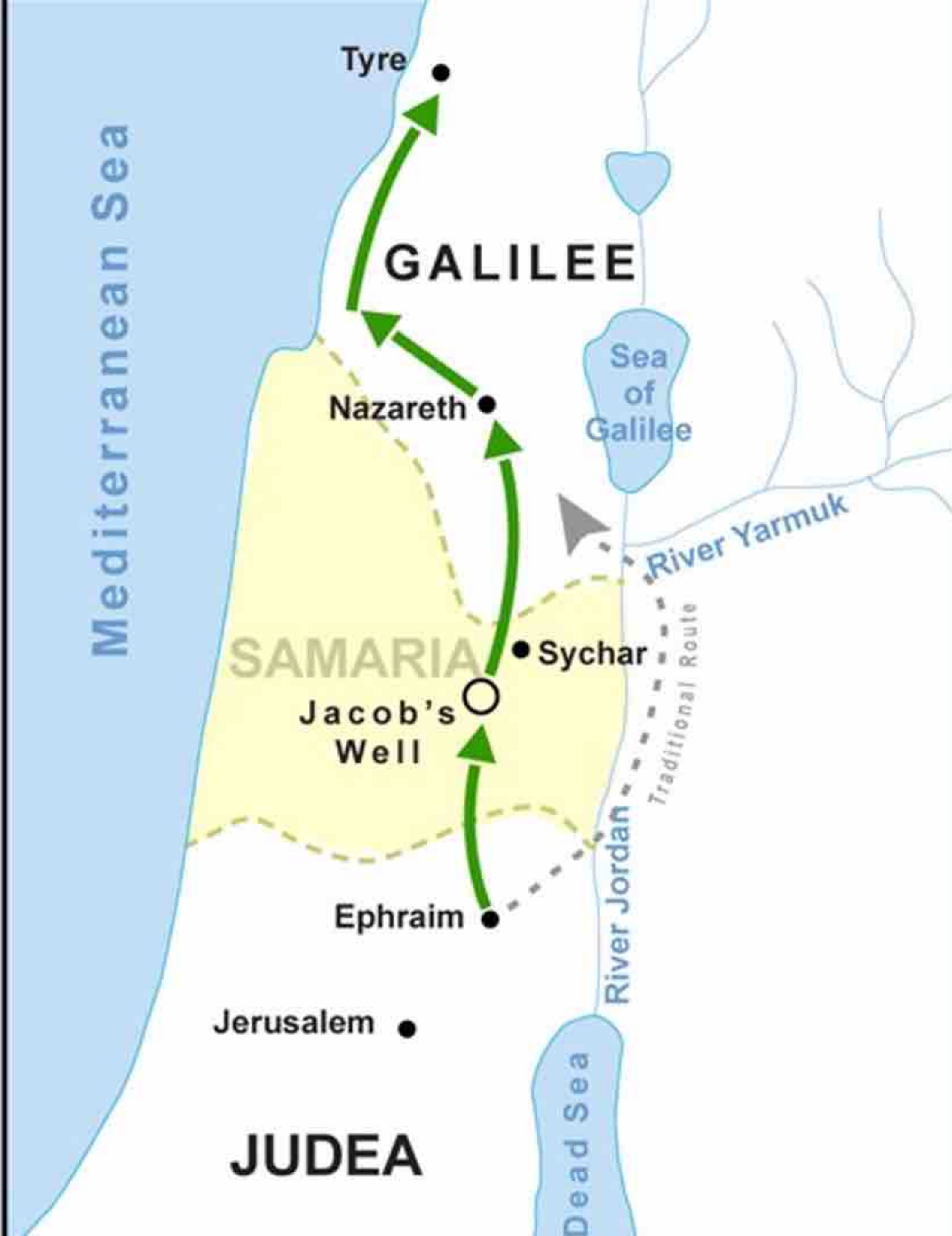
# The Woman at the Well

- I. Jesus satisfies spiritual thirst
- II. Jesus is our model for evangelism



## **II. Jesus is our model for evangelism**

- a. He went to unlikely places



## John 4:4

<sup>4</sup> And he had to pass through Samaria.



## II. Jesus is our model for evangelism

- a. He went to unlikely places
- b. He engaged unlikely people



<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means: ‘I desire mercy, and not sacrifice.’ **For I came not to call the righteous, but sinners.**”

## II. Jesus is our model for evangelism

- a. He went to unlikely places
- b. He engaged unlikely people
- c. He turned everyday situations into spiritual conversations



<sup>15</sup> **...always being prepared** to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

**1 Peter 3:15 ESV**



## II. Jesus is our model for evangelism

- a. He went to unlikely places
- b. He engaged unlikely people
- c. He turned everyday situations into spiritual conversations
- d. He was personal and direct



## II. Jesus is our model for evangelism

- a. He went to unlikely places
- b. He engaged unlikely people
- c. He turned everyday situations into spiritual conversations
- d. He was personal and direct
- e. He offered something better



<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will **never be thirsty again...**

**John 4:13-14 ESV**



# The Woman at the Well

- I. Jesus satisfies spiritual thirst
- II. Jesus is our model for evangelism
- III. Jesus frees us of from shame



# III. Jesus frees us of from shame

- a. Sin leads to shame

# III. Jesus frees us of from shame

- a. Sin leads to shame
- b. Believing in Jesus bestows a new identity



<sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup> Jesus said to her, **“I who speak to you am he.”**

**John 4:25–26 ESV**



<sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, **the new has come.**

**2 Corinthians 5:17 ESV**



# Application Questions

1. Are you acknowledging your spiritual thirst?

# Application Questions

1. Are you acknowledging your spiritual thirst?
2. Are you willing to cross-cultural and social barriers?



# Application Questions

1. Are you acknowledging your spiritual thirst?
2. Are you willing to cross-cultural and social barriers?
3. Have you let Jesus free you from sin and shame?