

Access Matters























Jesus makes the inaccessible God accessible.



¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.")

John 1:14-15 ESV



¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

John 1:16-17 ESV



The Incarnate Word

I. The Word Became



¹ In the beginning was the Word, and the Word was <u>with</u> God, and the Word <u>was</u> God.

John 1:1 ESV



14 And the Word **became** flesh...

John 1:14 ESV



I. The Word Became

a. Flesh (sarx)



¹⁸ For I know that nothing good dwells in me, that is, in my **flesh**. For I have the desire to do what is right, but not the ability to carry it out.

Romans 7:18 ESV



³ For God has done what the law, weakened by the **flesh**, could not do. By sending his own Son in the **likeness of sinful flesh** and for sin, he condemned sin in the flesh...

Romans 8:3 Esv



¹⁷ For this reason he had to be made like them, **fully human in every way**, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. ¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hebrews 2:17-18 ESV



I. The Word Became

a. Flesh (sarx)

b. Permanently Human



⁶ [Jesus] who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but **emptied himself**, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:6-8 ESV



Fully God

The Second Person of the Trinity

Jn. 1:1-3





Hypostatic Union

Fully God

Jesus Christ

Fully Human

Phil. 2:6-8





"I do not think of Christ as God alone, or man alone, but both together. For I know He was hungry, and I know that with five loaves He fed five thousand."

St. John Chrysostom



The Incarnate Word

I. The Word Became

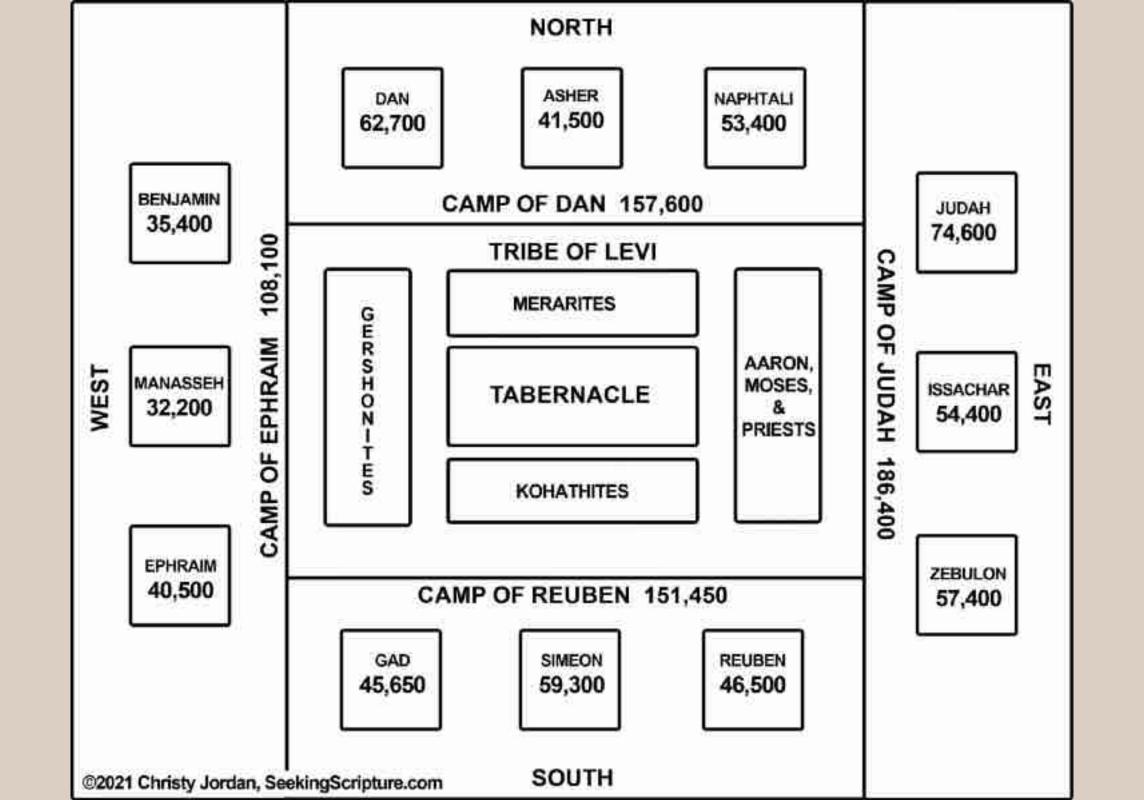
II. The Word Dwells



Then the cloud covered the tent of meeting, and the glory of the Lord filled the **tabernacle**. ³⁵ And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the Lord filled the **tabernacle**. ³⁶ Throughout all their journeys, whenever the cloud was taken up from over the **tabernacle**, the people of Israel would set out. ³⁷ But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸ For the cloud of the Lord was on the **tabernacle** by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

Exodus 40:34-38 ESV







³ And I heard a loud voice from the throne saying, "Behold, the **dwelling** place of God is with man. He will **dwell** with them, and they will be his people, and God himself will be with them as their God.

Revelation 21:3 Esv



²³ "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, **God with us**).

Matthew 1:23 ESV



¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his **own blood**, thus securing an **eternal redemption**.

Hebrews 9:11-12 ESV



The Incarnate Word

I. The Word Became

II. The Word Dwells

III. The Word Shows



¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has **made him known.**

John 1:18 ESV



"Made Known"

Exegesis – clarifying the inherent meaning

Eisegesis – imposing meaning

Exposition - Explaining the meaning



³ He is the **radiance** of the glory of God and the **exact imprint** of his nature.

Hebrews 1:3 ESV



15 He is the **image** of the invisible God...

Colossians 1:15 ESV



⁹ For in him the whole **fullness** of deity **dwells bodily...**

Colossians 2:9 Esv





III. The Word Shows

a. God's Character



¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of **grace and truth.**

John 1:14 ESV



III. The Word Shows

a. God's Character

1. Grace



III. The Word Shows

- a. God's Character
 - 1. Grace
 - 2. Truth



⁶ "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in **steadfast love and faithfulness**, ⁷ keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty,

Exodus 34:6-7 ESV



III. The Word Shows

a. God's Character

b. God's Glory



¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live."

Exodus 33:18-20 ESV



²¹ And the Lord said, "Behold, there is a place by me where you shall stand on the rock, *22* and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen."

Exodus 33:21-23 ESV



Jesus makes the inaccessible God accessible.



¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained **access** by faith into this grace in which we stand...

Romans 5:1-2 ESV

