

Commonwealth of



Massachusetts.

BY HIS EXCELLENCY

#### JOHN A. ANDREW.

COVERNOR:

#### A PROCLAMATION.

Withinker, The President of the United States of America did by his Prochametica, Dated at Westington on the 20th day of March, but, redesignate and set upper THURSDAY, the thirtieth day of April, 1863, as a day of National Hamiltonia, Fosting and Prayer; " sequesting the soleans and religious observance of that day on the part of all the people of the United States, by abstaining from secondar pursuits and by acre of devotion and of public worship:

I do, therefore object and request that this Proclamation of the Chief Executive Vagistrate of the Nation be published and promutested to the people of Massachusetts in the same manner in which the Proclamation of the Governor of Massachusetts is necessarily to be promuted by the control of the Governor of the Goupel, as well as of all the good people of Massachusetts, in notice that the case thus devoted as a National Subbath to the opening success and daties of pentiumes, proper and the worship of God, may be duly observed throughout our Communication.

JOHN A. ANDREW.

ARRAHAM LINCOLN

By His Exerciance van Governous

OLIVER WARNER, Secretary.

God save the Commonwealth of Massachusetts.

BY HIS EXCELLENCY

#### ABRAHAM LINCOLN,

PRESIDENT OF THE UNITED STATES OF AMERICA:

#### APROCLAMATION

#### For a Day of Humiliation, Fasting and Prayer.

Witness, The Centre of the United States, devertly recognizing the Septeme Authority and jets Government of Alinkeley God, in all the affirm of mon-and of malors, have by a resolution, requested the President to designate and set upon a day for Sectional prayer and handlintion;

And Warrars, it is the duty of nations, as well as of non, to own their dependence upon the occupating power of God, to senden their sice and temagraphens, in limitals occurs, not with control to per that granting reported will had to prove and proven by all birthay, that these surfaces only are blessed whose God is the Load!

A set, becomes it is we know that, be His divine low, inclous, the individuals, the amprecial to providurants and chastisomers in this world, may we not good our than the useful color of sixth some presentations are what some presentations are what People ? We have been the recipients of the obtained countries of Herrica. We have been presented these many years in peace and prospectly. We have more as an other matter than one grown. But we have the countries the process being presented which measured us to prove and contribute and embled and strong theory are and antisplied and embled and strong theory are and we have exact those of our learns. Out all these bissions were preduced by some corporate window and virtue of our case. Independent with unbesiden arrows, we have become one althoughout to find the measure of reslemming and preserving given, too point to pray to the God that make mil

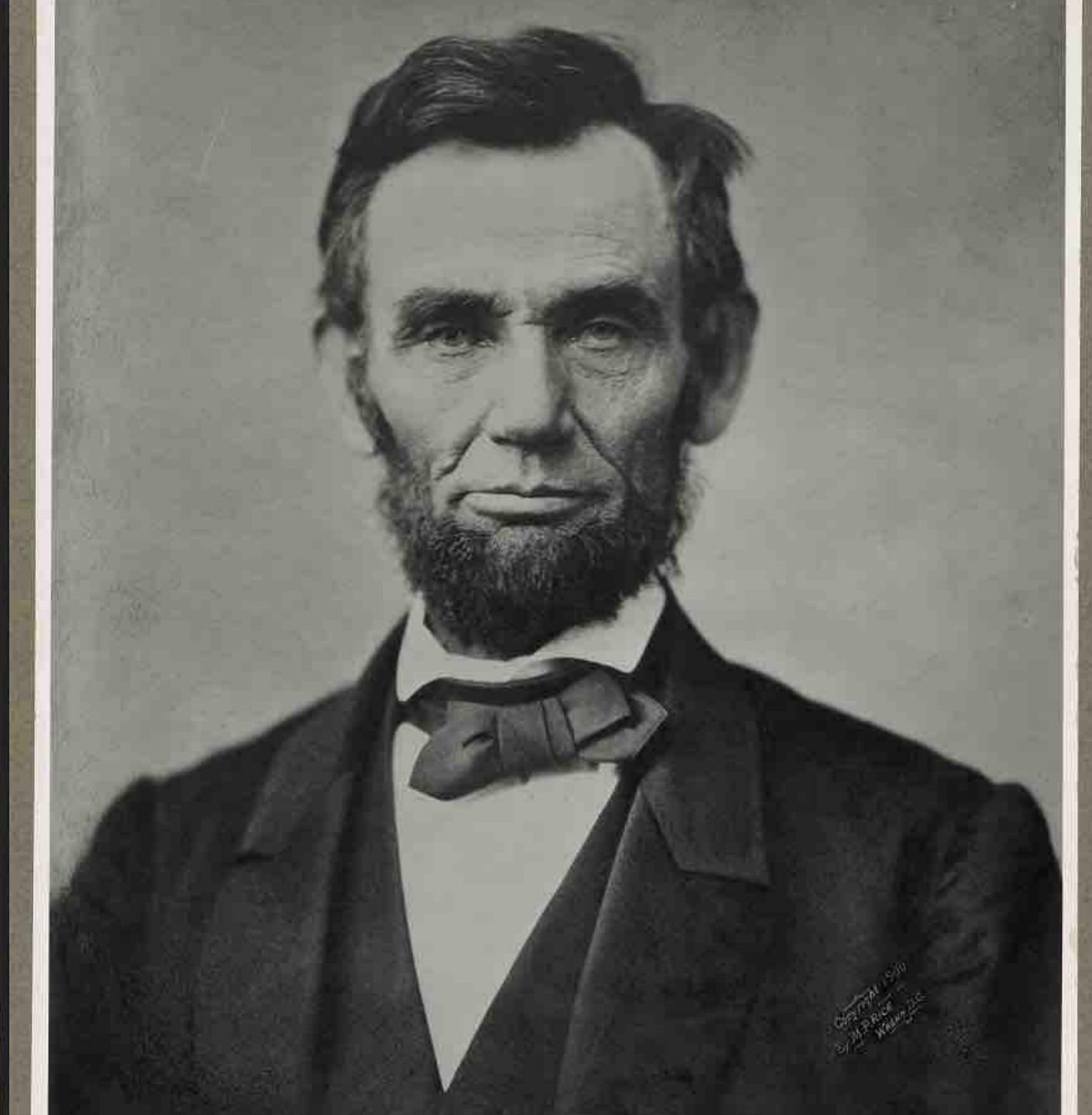
In behavior in, then, to hundle associates before the efficient Power, to could our infliend since and to pany for elements and implements

Now, therefore in compliance with the sequent, and fully conserving in the risks of the Senate, I do by this my precimination, descends and set space Tanassace, the fifth risy of April 1965, as a day of National Humiliation. Festing and Prayer. And I do hereby request all the People to abstrain on that day from their cedimary acoustic parameter, and to order, at their second phase of public surship and there respective issues, in lamping the day hely to the Level, and descend to the humble discharge of the religious daties proported that selection

All this being done, in sincerity and truth, let us then rose knowly in the hope, architected by the forms touchings, that the united are of the Nation will be beneft on high, and unevered with blessings, no less than the parties of our national sine, and restoration of our new divided and saffixing country to its narrow impgy sensition of units and makes

In Wirman Wirmann, I have become our my hand, and council the wall of the Leitest States to be utilized.

Dense at the city of Washington this thirmeds day of March, in the year of our Lout one thousand eight handred and sixty-three, and of the Independence of the Control States the eighty-seventh.





<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth.



### 1 Timothy 2:1-4 ESV

## Prayer for the Nation

I. Pray for those in authority



<sup>14</sup> if my people who are called by my name **humble** themselves, and **pray** and seek my face and **turn** from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.



### 2 Chronicles 7:14 ESV

### Restoration of a Nation

Humility
Prayer
Repentance

Hear Forgive Heal



## I. Pray for those in authority

a. That leaders govern with peace and justice.



<sup>1</sup>The king's heart is a stream of water in the hand of the Lord; he turns it wherever he will.



### Proverbs 21:1 ESV

I sometimes wonder whether the comparatively slow progress towards peace and justice in the world, and towards world evangelization, is due more than anything else to the prayerlessness of the people of God.

### John Stott



# I. Pray for those in authority

a. That leaders govern with peace and justice.

b. For the salvation of our leaders



<sup>12</sup> Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage!



## Prayer for the Nation

I. Pray for those in authority

II. Remember our heavenly citizenship



<sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth.



### 1 Timothy 2:3-4 ESV

## II. Remember our heavenly citizenship

a. Our primary allegiance is to Christ's Kingdom.



<sup>20</sup> But **our citizenship is in heaven**, and from it we await a Savior, the Lord Jesus Christ.



## II. Remember our heavenly citizenship

a. Our primary allegiance is to Christ's Kingdom.

b. Our hope is in God's sovereignty, not politics.



<sup>21</sup> He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding.



### Daniel 2:21 ESV

<sup>3</sup> Put not your trust in princes, in a son of man, in whom there is no salvation.



# Prayer Points

#### **Government Leaders**

Govern with righteousness & integrity Hearts open to salvation Alignment with God's will

#### **Our Nation**

Repentance of sin
Unity & healing across divisions
God's values shape national policies

### Our Heavenly Focus

Anchoring our hope in Christ Courage to live out Kingdom values Trust in God's sovereignty



